| AMENDMENT OF SOLICITATI | ON OF CONTRACT | 1. Contract | | Page 1 Of 7 | | |
|---|--|---|--|--|--|--|
| 2. Amendment/Modification No. | 3. Effective Date | 4. Requisition/Purchase Req | | | o. (If applicable) | |
| 0011 | 2002NOV21 | SEE SCHEDULE | | | | |
| 6. Issued By | Code W56HZV | 7. Administered By (If other | than Item 6) | l | Code | |
| TACOM AMSTA-LC-CJBB DONALD ALEXANDER (586)574-5013 WARREN, MICHIGAN 48397-5000 HTTP://CONTRACTING.TACOM.ARMY.MIL EMAIL: ALEXANDD@TACOM.ARMY.MIL | | | 210 | | | |
| 0 N A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 | | SCD | PAS | ADI | | |
| 8. Name And Address Of Contractor (No., Stre | eet, City, County, State and | 1 Zip Code) | 9A. Amendme | nt Of Solicitati | on No. | |
| | | | DAAE07-02-R- | | | |
| | | | 9B. Dated (See 20020CT04 | e Item 11) | | |
| | 10A. Modification Of Contract/Order No. | | | | | |
| | | | | | | |
| Code Facility Code | | | 10B. Dated (Se | ee item 13) | | |
| 11. T | THIS ITEM ONLY APPLI | ES TO AMENDMENTS OF S | OLICITATION | NS | | |
| The above numbered solicitation is amend | ded as set forth in item 14. | The hour and date specified for | or receipt of Of | fers | | |
| is extended, is not extended. | | 3.3.4. 101.3.4.3.3.11.14 | | | | |
| Offers must acknowledge receipt of this ame (a) By completing items 8 and 15, and return offer submitted; or (c) By separate letter or ACKNOWLEDGMENT TO BE RECEIVE SPECIFIED MAY RESULT IN REJECTIO change may be made by telegram or letter, j opening hour and date specified. | ning <u>2 signed</u> copies of telegram which includes a D AT THE PLACE DESIGN OF YOUR OFFER. If provided each telegram or | of the amendments: (b) By acking reference to the solicitation and GNATED FOR THE RECEIPT by virtue of this amendment you | nowledging reco id amendment r FOF OFFERS I ou desire to chai | eipt of this ame numbers. FAII PRIOR TO TH nge an offer ali | endment on each copy of the LURE OF YOUR IE HOUR AND DATE ready submitted, such | |
| 12. Accounting And Appropriation Data (If re- | quired) | | | | | |
| 13. THIS | | O MODIFICATIONS OF CO. act/Order No. As Described In | | DERS | | |
| A. This Change Order is Issued Pursuant To: The Contract/Order No. In Item 10A. The Changes Set Forth In Item 14 Are Made In | | | | | | |
| B. The Above Numbered Contract/Orde Set Forth In Item 14, Pursuant To T | | e , | uch as changes | in paying offic | e, appropriation data, etc.) | |
| C. This Supplemental Agreement Is Entered Into Pursuant To Authority Of: | | | | | | |
| D. Other (Specify type of modification a | and authority) | | | | | |
| E. IMPORTANT: Contractor is not. | | this document and return | | copies to the Is | | |
| 14. Description Of Amendment/Modification (| Organized by UCF section | neadings, including solicitation | n/contract subje | ect matter whe | re leasible.) | |
| SEE SECOND PAGE FOR DESCRIPTION | | | | | | |
| | | | | | | |
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| | | | | | | |
| Except as provided herein, all terms and condi | tions of the document refe | renced in item 9A or 10A, as he | eretofore chang | ed, remains un | changed and in full force | |
| and effect. 15A. Name And Title Of Signer (Type or print |) | 16A. Name And Title | Of Contracting | Officer (Type | or print) | |
| S · · · · · · · · · · · · · · · · · · · | | | | | - , | |
| 15B. Contractor/Offeror | 15C. Date Signed | 16B. United States Of | America | | 16C. Date Signed | |
| | | By | /SIGNED/ | | | |
| (Signature of person authorized to sign) | | (Signature o | of Contracting (| | | |
| NSN 7540-01-152-8070 | | 30-105-02 | | STANDARD 1 | FORM 30 (REV. 10-83) | |

| CONTINUATION SHEET | Page 2 of 7 |
|---|-------------|
| PIIN/SIIN DAAE07-02-R-T132 MOD/AMD 0011 | |

Name of Offeror or Contractor:

SECTION A - SUPPLEMENTAL INFORMATION

Amendment 0011

The purpose of Amendment 0011 to DAAE07-02-R-T132 deletes the language in CLINs 0001 through 0005 "Enter the Unit and total amount to purchase".

*** END OF NARRATIVE A 012 ***

Reference No. of Document Being Continued PIIN/SIIN DAAE07-02-R-T132

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| ITEM NO | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|--|----------|------|------------|--------|
| | SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS | | | | |
| 0001 | Supplies or Services and Prices/Costs | | | | |
| | SECURITY CLASS: | | | | |
| | HMEE PRODUCTION REPRESENTATIVE VEHICLE High Mobility Engineer Excavator (HMEE) vehicles in | | | | |
| | accordance with Section C Paragraph C.2.1, Purchase Description (PD) 2301 dated 23 September 2002, Section | ı J | | | |
| | Attachment 001 and Clause H.18 "Government Lease of Contractor Owned High Mobility Engineer Excavator". | . 0 | | | |
| | NSN: Will not be assigned Inspection and Acceptance: Destination | | | | |
| | FOB POINT: Destination Quantity Variance: None | | | | |
| | F.E.T. is not Applicable | | | | |
| | Registration Numbers will not be Provided | | | | |
| | Enter the monthly and total rent for HMEE vehicles | | | | |
| | for the initial Seven months. | | 3 | \$ | \$ |
| | Enter the monthly rent for HMEE vehicles for the Eighth month (option). | | 3 | Ś | \$ |
| | | | | Y | |
| | Enter the monthly rent for HMEE vehicles for the Ninth month (option). | | 3 | \$ | \$ |
| | Enter the monthly rent for HMEE vehicles for the | | | | |
| | Tenth month (option). | | 3 | \$ | \$ |
| | Enter the monthly rent for HMEE vehicles for the | | | | |
| | Eleventh month (option). | | 3 | \$ | \$ |
| | Enter the monthly rent for HMEE vehicles for the Twelveth month (option). | | 3 | \$ | \$ |
| | Enter the monthly rent for HMEE vehicles for the Thirteenth month (option). | | 3 | \$ | \$ |
| | (End of narrative B002) | | | | |
| | Packaging and Marking | | | | |
| | ASTM-D-3951 (D) | | | | |
| | Ship to: U.S. Army Aberdeen Attn: Aberdeen Test Center (ATC) | | | | |
| | Aberdeen Proving Ground (APG) | | | | |
| | Transportation Office Bldg 507 | | | | |
| | Aberdeen Proving Ground, Md 21005-5059 | | | | |
| | | | | | |
| | (End of narrative F002) | | | | |
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| Name of Offeror or Contractor: | | | | | | |
|--------------------------------|--|----------|------|------------|--------|--|
| ITEM NO | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT | |
| 0002 | Supplies or Services and Prices/Costs | | | | | |
| | SECURITY CLASS: | | | | | |
| | TODAY TEN AND CHANNE | | | | | |
| | FORKLIFT ATTACHMENT High Mobility Engineer Excavator (HMEE) vehicles | | | | | |
| | Forklift Attachment in accordance with Section C | | | | | |
| | Paragraph C.3, Purchase Description (PD) 2301 dated | | | | | |
| | 23 September 2002, Section J Attachment 001 and | | | | | |
| | Clause H.18 "Government Lease of Contractor Owned | | | | | |
| | High Mobility Engineer Excavator" (Forklift Attachment | | | | | |
| | NSN: Will not be assigned | | | | | |
| | Inspection and Acceptance: Destination | | | | | |
| | FOB POINT: Destination Quantity Variance: None | | | | | |
| | F.E.T. is not Applicable | | | | | |
| | Registration Numbers will not be Provided | | | | | |
| | Enter the monthly and total rent for HMEE Forklift | | | | | |
| | for the initial Seven months. | | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Forklift for the | | | | | |
| | Eighth month (option). | | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Forklift for the | | | | | |
| | Ninth month (option). | | 1 | \$ | \$ | |
| | | | | | | |
| | Enter the monthly rent for HMEE Forklift for the Tenth month (option). | | 1 | ś | \$ | |
| | | | | | , | |
| | Enter the monthly rent for HMEE Forklift for the | | | | | |
| | Eleventh month (option). | | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Forklift for the | | | | | |
| | Twelveth month (option). | | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Forklift for the | | | | | |
| | Thirteenth month (option). | | 1 | \$ | \$ | |
| | | | | | | |
| | (End of narrative B002) | | | | | |
| | | | | | | |
| | Packaging and Marking ASTM-D-3951 (D) | | | | | |
| | | | | | | |
| | Ship to: U.S. Army Aberdeen | | | | | |
| | Attn: Aberdeen Test Center (ATC) Aberdeen Proving Ground (APG) | | | | | |
| | Transportation Office | | | | | |
| | Bldq 507 | | | | | |
| | Aberdeen Proving Ground, Md 21005-5059 | | | | | |
| | | | | | | |
| | (End of narrative F002) | | | | | |
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| Name of Offeror or Contractor: | | | | | | |
|--------------------------------|--|----------|------|------------|--------|--|
| ITEM NO | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT | |
| 0003 | Supplies or Services and Prices/Costs | | | | | |
| | SECURITY CLASS: | | | | | |
| | AUGER ATTACHMENT High Mobility Engineer Excavator (HMEE) vehicles Auger Attachment in accordance Section C Paragraph | | | | | |
| | C.3, Purchase Description (PD) 2301 dated 23 September 2002, Section J Attachment 001 and Clause H.18 "Government Lease of Contractor Owned High | | | | | |
| | Mobility Engineer Excavator" (Auger Attachment). NSN: Will not be assigned | | | | | |
| | Inspection and Acceptance: Destination FOB POINT: Destination Quantity Variance: None F.E.T. is not Applicable | | | | | |
| | Registration Numbers will not be Provided | | | | | |
| | Enter the monthly and total rent for HMEE Auger Attacl for the initial Seven months. | nment | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Auger Attachment for Eighth month (option). | the | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Auger Attachment for Ninth month (option). | the | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Auger Attachment for tenth month (option). | the | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Auger Attachment for Eleventh month (option). | the | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Auger Attachment for Twelveth month (option). | the | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Auger Attachment for thirteenth month (option). | the | 1 | \$ | \$ | |
| | (End of narrative B002) | | | | | |
| | Packaging and Marking ASTM-D-3951 (D) | | | | | |
| | Ship to: U.S. Army Aberdeen Attn: Aberdeen Test Center (ATC) Aberdeen Proving Ground (APG) Transportation Office Bldg 507 Aberdeen Proving Ground, Md 21005-5059 | | | | | |
| | (End of narrative F002) | | | | | |
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| Name of Offeror or Contractor: | | | | | | |
|--------------------------------|---|----------|------|-------------|--------|--|
| ITEM NO | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT | |
| 0004 | Supplies or Services and Prices/Costs | | | | | |
| | CROWN THE CLASS | | | | | |
| | SECURITY CLASS: | | | | | |
| | TOOL ATTACHMENTS | | | | | |
| | High Mobility Engineer Excavator (HMEE) vehicles | | | | | |
| | Tool Attachment in accordance with Section C paragraph C.3, Purchase Description (PD) 2301 dated 23 | <u>.</u> | | | | |
| | September 2002, Section J Attachment 001 and Clause | | | | | |
| | H.18 "Government Lease of Contractor Owned High | | | | | |
| | Mobility Engineer Excavator" (Tool Attachment). | | | | | |
| | NSN: Will not be assigned | | | | | |
| | Inspection and Acceptance: Destination | | | | | |
| | FOB POINT: Destination | | | | | |
| | Quantity Variance: None F.E.T. is not Applicable | | | | | |
| | Registration Numbers will not be Provided | | | | | |
| | Enter the monthly and total rent for HMEE Tool Attachr | nents | | | | |
| | for the initial Seven months. | | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Tool Attachments for t | ha | | | | |
| | Eighth month (option). | ille | 1 | \$ | \$ | |
| | | | | | | |
| | Enter the monthly rent for HMEE Tool Attachments for t Ninth month (option). | the | 1 | \$ | \$ | |
| | Timon monon (operon). | | | Υ | Y | |
| | Enter the monthly rent for HMEE Tool Attachments for t | he | _ | | | |
| | Tenth month (option). | | 1 | > | \$ | |
| | Enter the monthly rent for HMEE Tool Attachments for t | he | | | | |
| | Eleventh month (option). | | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Tool Attachments for t | he | | | | |
| | Twelveth month (option). | | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Tool Attachments for t | he | | | | |
| | Thirteenth month (option). | | 1 | \$ | \$ | |
| | | | | | | |
| | (End of narrative B002) | | | | | |
| | | | | | | |
| | Packaging and Marking | | | | | |
| | ASTM-D-3951 (D) | | | | | |
| | Ship to: U.S. Army Aberdeen | | | | | |
| | Attn: Aberdeen Test Center (ATC) | | | | | |
| | Aberdeen Proving Ground (APG) | | | | | |
| | Transportation Office | | | | | |
| | Bldg 507 | | | | | |
| | Aberdeen Proving Ground, Md 21005-5059 | | | | | |
| | | | | | | |
| | (End of narrative F002) | | | | | |
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| Name of Offeror or Contractor: | | | | | | |
|--------------------------------|--|----------|------|-------------|--------|--|
| ITEM NO | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT | |
| 0005 | Supplies or Services and Prices/Costs | | | | | |
| | SECURITY CLASS: | | | | | |
| | ARCTIC COLD WEATHER KIT | | | | | |
| | High Mobility Engineer Excavator (HMEE) vehicles Arctic Cold Weather Kit in accordance with Section | | | | | |
| | C paragraph C.3 Purchase Description (PD) 2301 | | | | | |
| | dated 23 September 2002, Section J Attachment 001 | | | | | |
| | and Clause H.18 "Government Lease of Contractor | | | | | |
| | Owned High Mobility Engineer Excavator" (Arctic | | | | | |
| | Cold Weather Kit). | | | | | |
| | NSN: Will not be assigned | | | | | |
| | Inspection and Acceptance: Destination | | | | | |
| | FOB POINT: Destination | | | | | |
| | Quantity Variance: None | | | | | |
| | F.E.T. is not Applicable | | | | | |
| | Registration Numbers will not be Provided | | | | | |
| | Enter the monthly and total rent for HMEE Arctic Cold | | | | | |
| | Weather Kit for the initial Seven months. | | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Arctic Cold Weather | | | | | |
| | Kit for the Eighth month (option). | | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Arctic Cold Weather | | | | | |
| | Kit for the Ninth month (option). | | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Arctic Cold Weather | | | | | |
| | Kit for the Tenth month (option). | | 1 | \$ | \$ | |
| | | | | | | |
| | Enter the monthly rent for HMEE Arctic Cold Weather | | | | _ | |
| | Kit for the Eleventh month (option). | | 1 | > | \$ | |
| | Enter the monthly rent for HMEE Arctic Cold Weather | | | | | |
| | Kit for the Twelveth month (option). | | 1 | \$ | \$ | |
| | Enter the monthly rent for HMEE Arctic Cold Weather | | | | | |
| | Kit for the Thirteenth month (option). | | 1 | \$ | \$ | |
| | (End of narrative B002) | | | | | |
| | | | | | | |
| | Packaging and Marking | | | | | |
| | ASTM-D-3951 (D) | | | | | |
| | Ship to: U.S. Army Aberdeen | | | | | |
| | Attn: Aberdeen Test Center (ATC) | | | | | |
| | Aberdeen Proving Ground (APG) | | | | | |
| | Transportation Office | | | | | |
| | Bldg 507 | | | | | |
| | Aberdeen Proving Ground, Md 21005-5059 | | | | | |
| | | | | | | |
| | (End of narrative F002) | | | | | |
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